



Enterprise Town Advisory Board

November 9, 2022

MINUTES

Board Members	David Chestnut, Chair PRESENT Tanya Behm PRESENT Justin Maffett PRESENT	Barris Kaiser, Vice Chair PRESENT Joseph Throneberry PRESENT
Secretary:	Carmen Hayes 702-371-7991 chayes70@yahoo.com PRESENT	
County Liaison:	Tiffany Hesser 702-455-7388 TLH@clarkcountynv.com PRESENT	

I. Call to Order, Pledge of Allegiance, Roll Call, County Staff Introductions (see above)

The meeting was called to order at 6:00 p.m.

No staff present from Current Planning

II. Public Comment

This is a period devoted to comments by the general public about items on this agenda. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Public Hearing Items at the time they are presented. If you wish to speak to the Board/Council about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please spell your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chair or the Board/Council by majority vote.

- None

III. Approval of Minutes for October 26, 2022 (For possible action)

Motion by David Chestnut

Action: **APPROVE** Minutes as published for October 26, 2022.

Motion **PASSED** (5-0)/ Unanimous

IV. Approval of Agenda for November 9, 2022 and Hold, Combine or Delete Any Items (For possible action)

Motion by David Chestnut

Action: **APPROVE** as published

Motion **PASSED** (5-0) /Unanimous

V. Informational Items

1. Announcements of upcoming neighborhood meetings and County or community meetings and events. (For discussion only)
 - Applications are available until November 15, 2022 for appointments by the Clark County Board of County Commissioners to serve on the Enterprise Town Advisory Board for a two-year (2-year) term beginning January 2023.

VI. Planning & Zoning

1. **WS-22-0523-BLUE DIAMOND M-E, LLC & ALBERTSON'S, LLC LEASE: WAIVER OF DEVELOPMENT STANDARDS** to allow a roof sign. **DESIGN REVIEW** for a proposed roof sign in conjunction with an existing business within a shopping center on 13.9 acres in a C-2 (General Commercial) Zone. Generally located on the on the south side of Blue Diamond Road between Cimarron Road and Buffalo Drive within Enterprise. JJ/rk/syp (For possible action) **11/15/22 PC**

Motion by Joseph Throneberry
Action: **APPROVE** per staff conditions
Motion **PASSED** (5-0) /Unanimous

2. **WS-22-0547-JONES BOULEVARD PARTNERS, LLC: WAIVERS OF DEVELOPMENT STANDARDS** for the following: **1)** modified landscaping and screening; **2)** reduce approach and departure distances; and **3)** driveway geometrics. **DESIGN REVIEWS** for the following: **1)** expansion of an existing distribution facility; and **2)** finished grade on 26.6 acres in an M-D (Designed Manufacturing) Zone and an M-1 (Light Manufacturing) Zone. Generally located on the east side of Jones Boulevard and the north side of Wigwam Avenue within Enterprise. JJ/al/syp (For possible action) **11/15/22 PC**

Motion by David Chestnut
Action:
APPROVE: Waivers of Development Standards #s 1, 2b, and 3b
WITHDRAWN by the applicant: Waivers of Development Standards 2a, 3a, and 3c
APPROVE: Design Reviews per plans presented.
ADD Current Planning Conditions:

- Design review as a public hearing for lighting and signage

Per staff if approved conditions
Motion **PASSED** (5-0) /Unanimous

VII. General Business:

1. None.

VIII. Public Comment:

A period devoted to comments by the general public about matters relevant to the Board's/Council's jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please spell your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chair or the Board/Council by majority vote.

- None.

IX. Next Meeting Date

The next regular meeting will be November 30, 2022 at 6:00 p.m. at the Windmill Library.

X. Adjournment:

Motion by David Chestnut

Action: **ADJOURN** meeting at 6:21 p.m.

Motion **PASSED** (5-0) /Unanimous